Romans 15

- **Romans 15.1-6** A continuation of the same basic message as in last chapter
- <u>V1</u> **What obligation do strong Christians have?** To help bear the weaknesses of other Christians
 - -Notice that the Christian faith is not a selfish religion, but one in which we put the needs of others first
- <u>V 2</u> **How do we know how far to go in tolerating a person?** As long as it for his own good -See *Galatians 1.10*
 - -We are not to become "enablers," but we are to help as long as it is producing good in that person's life
- V 3 Who is our example in helping others and putting their needs first? Christ (bearing the reproaches that would have fallen on his disciples) a quote from *Psalm 69.9*
- <u>V 4</u> Value of Old Testament See 1 Corinthians 10.1-11
 - -Can you think of any Old Testament stories that teach us great lessons? Just look at *Hebrews 11*
 - -For example, see *Hebrews 11.23-29* concerning the life of Moses
 - -Our faith is much stronger because of the example of Moses

\underline{V} 5-6 – A brief prayer

- -In v 5, what did Paul pray for? That the church would all be of one mind and be at peace
- -In v 6, what else did he pray for? That the church would be united in praising Christ

Romans 15.7-13

- <u>V 7</u> **What is Paul's command here?** That we could accept each other in the church and not tear down the church for our own glory
- <u>V8</u> Why did Christ preach to the Jews? To fulfill promises made to the fathers
- <u>V 9</u> Why did he preach to the Gentiles? Because they glorified the mercy of God
 - **-The purpose of these verses?** To show that the Old Testament prophesied about the Gentiles
 - -A quote from 2 Sam. 22.50 and Psalm 18.49
- <u>V 10</u> A quote from *Deut. 32.43*
- <u>V 11</u> A quote from *Psalm 117.1*
- <u>V 12</u> A quote from *Isaiah 11.10*
 - -What do we know about Jesse?

- **Read 1 Samuel 16.1-5** He would be the father of the next king (after Saul)
- -Jesse was the grandson of Boaz and Ruth (Boaz was son of Rahab) See Ruth 4.18-22
- -So Jesse was a descendant of a Gentile grandmother (Ruth), and through Jesse came David, and Christ descended through David by way of Mary (*Luke 3.32*)
- **-What was Paul's message in** *v* **9-12?** That the Jewish Christians and the Gentile Christians must learn to live together in peace
- <u>V 13</u> A doxology a beautiful prayer for peace and hope in the church at Rome

Romans 15.14-21

<u>V 14</u> – What three compliments did Paul make concerning the Christians in Rome?

- -Full of goodness
- -Filled with all knowledge
- -Able also to admonish one another
- -Where else in *Romans* did he compliment them? Romans 1.8
- **-How are we to admonish one another?** *Matthew 18.15-20, Galatians 6.1-2, 1 Timothy 5.19-21* (how to deal with corrupt and unqualified elders)
- <u>V 15</u> Why did Paul write boldly in this letter only on some points? Because he had not established this congregation and would wait until he could visit there to make further comments for them
- <u>V 16</u> What did Paul hope to accomplish with the Gentile Christians? To present them as an acceptable offering to God (since he had been appointed to preach to the Gentiles)
- <u>V 17</u> Boasting in Jesus
 - **-What was Paul proud of?** The success of the church at Rome (primarily a Gentile congregation)
- <u>V 18</u> Where had most of the mission work of Paul been done? In the eastern provinces of the Roman Empire
- <u>V 19</u> Where had Paul preached? Jerusalem to Illyricum
 - -We have no other record of his preaching in Illyricum (the eastern most location of his preaching)
 - -He must have gone there when he preached in Ephesus
- <u>V 20</u> His philosophy as a missionary? Not build on another man's foundation
 - -Like the old Star Trek series, "To boldly go where no man has gone before"
- -That was Paul's philosophy of mission work, to preach where no preacher had previously gone
 - -We have to admire Paul dedication and courage in maintaining that philosophy
- <u>V 21</u> A quote from *Isaiah 52.15*

- -Notice in this book how Paul continues to weave Old Testament Scriptures into his writing
- **-Why was he constantly doing this?** He is familiarizing the Gentile readers with the Old Testament and showing them how it was the foundation of the New Testament

Romans 15.22-29

- V 22 Paul had thus far not been able to visit the church in Rome
- <u>V 23</u> But he had wanted to visit Rome for many years
- <u>V 24-25</u> What were Paul's plans? Go to Jerusalem, then spend time in Rome, and then go on to Spain
 - -Spain had just been conquered by Rome and was the center of much activity
 - -Two non-biblical manuscripts say he made it to Portugal and Spain in 62-64 A.D., but we have no inspired statement to that effect
 - -We know that he was a prisoner in Rome in 65 A.D. and was probably executed in 67 A.D.
 - -See 2 Timothy 4
- <u>V 25</u> Why was he going to Jerusalem next? To take his offering from the churches for the starving saints in Jerusalem See 1 Corinthians 16.1-4
- <u>V 26</u> A reference to the money that he had collected from various congregations -See *Acts 11.28* Agabus prophesied a famine in Palestine
- <u>V 27</u> Why should Gentiles help Jewish Christians? They were spiritual debtors to the Jews -Jews: Christ, 12 apostles, Jewish diaspora -Acts 2 The first church was Jewish
- <u>V 28</u> His plan for future travel? To Rome and then on to Spain
- <u>V 29</u> He expects Christ to bless in in his journey to Rome

Romans 15.30-33 – Very interesting request

- <u>V 30</u> Three missionary journeys and now he was on the way to Jerusalem
 - -What did he ask the Christians at Rome to do for him? Pray for him
- <u>V 31</u> What was prophesied that would happen to him in Jerusalem? *Acts 20.22-23* He was to be persecuted there
 - **-What did he ask them to pray for?** His safety in Jerusalem and for him to be allowed to go to Rome
 - -Were their prayers answered? Yes
 - -Should we ever ask fellow Christians to pray for us? James 5.16-18

 \underline{V} 32 – His goal was to make it to Rome and be refreshed by them

<u>V 33</u> – A final blessing in this chapter (the basic message of the letter was ending at this point)

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